

**JASPER JUNIOR/SENIOR HIGH SCHOOL**  
**2025-2026**

| Period | Time          | DAY 1                                    | DAY 2   | DAY 3                                    | DAY 4                            |
|--------|---------------|--|---|--|----------------------------------|
| 1      | 8:18 - 9:14   | Mrs. Currie<br>ELA<br>Rm 160             | Mr. Barker<br>PE<br>Gym                         | Mrs. Stockfish<br>Math<br>Rm 168         | Mrs. Stockfish<br>Math<br>Rm 168 |
| 2      | 9:16 - 10:10  | Ms. Scott<br>Science<br>Rm 250           | JR<br>Options                                   | Ms. Gerhardt<br>Social Studies<br>Rm 165 | JR<br>Options                    |
| 3      | 10:15 - 11:09 | JR<br>Options                            | Mrs. Currie<br>ELA<br>Rm 160                    | Mrs. Currie<br>ELA<br>Rm 160             | Mrs. Currie<br>ELA<br>Rm 160     |
| 4      | 11:11 - 12:05 | JR<br>Options                            | Mrs. Stockfish<br>Math<br>Rm 168                | Mr. Barker<br>PE<br>Gym                  | Mrs. Currie<br>ELA<br>Rm 160     |
| LUNCH  | 12:05 - 1:00  |  |   |  |                                  |
| 5      | 1:00 - 1:54   | Ms. Gerhardt<br>Social Studies<br>Rm 165 | Ms. Gerhardt<br>Social Studies<br>Rm 165        | JR<br>Options                            | Ms. Scott<br>Science<br>Rm 250   |
| 6      | 1:56 - 2:50   | Mr. Barker<br>PE<br>Gym                  | Ms. Cross<br>(for Mrs. Currie)<br>ELA<br>Rm 170 | JR<br>Options                            | Ms. Scott<br>Science<br>Rm 250   |
| 7      | 3:00 - 4:00   |  |   |  |                                  |