JASPER JUNIOR/SENIOR HIGH SCHOOL 2024-2025

| Period | Time | DAY 1 | DAY 2 | DAY 3 | DAY 4 |
|--------|---------------|------------------------------------|--------------------------------|--------------------------------|------------------------------------|
| 1 | 8:18 - 9:14 | Mr. Barker PE GYM | Ms. Scott Science Rm 250 | Ms. Scott Science Rm 250 | Mrs. Stockfish Social Rm 253 |
| 2 | 9:16 - 10:10 | Ms. Scott Science Rm 250 | JR Options | Ms. Schmidt Math Rm 167 | JR Options |
| 3 | 10:15 - 11:09 | JR Options | Mr. Barker PE GYM | Ms. Cross ELA Rm 170 | Ms. Schmidt Math Rm 167 |
| 4 | 11:11 - 12:05 | JR Options | Ms. Cross ELA Rm 170 | Ms. Cross ELA Rm 170 | Ms. Cross ELA Rm 170 |
| LUNCH | 12:05 - 1:00 | | | | |
| 5 | 1:00 - 1:54 | Mrs. Stockfish Social Rm 253 | Ms. Cross ELA Rm 170 | JR Options | Mr. Barker PE GYM |
| 6 | 1:56 - 2:50 | Mrs. Stockfish Social Rm 253 | Ms. Schmidt Math Rm 167 | JR Options | Ms. Cross ELA Rm 170 |
| 7 | 3:00 – 4:00 | | | | |